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8-23-02

# INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

|                        |                    |
|------------------------|--------------------|
| Application Number     | 09/847,221         |
| Filing Date            | MAY 2, 2001        |
| First Named Inventor   | TONY E. PIOTROWSKI |
| Group Art Unit         | 2173               |
| Examiner Name          |                    |
| Attorney Docket Number | US 010216          |

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These documents may be relevant in that they have been

- ☐ considered in drafting the specification of the above-referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;  
☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- ☐ otherwise a concise explanation of the relevance of each document is append hereto.  
☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

|                   |                    |                                   |        |
|-------------------|--------------------|-----------------------------------|--------|
| Name (Print Type) | Tony E. Piotrowski | Registration No. (Attorney/Agent) | 42,080 |
| Signature         |                    | Date                              | 8/6/02 |

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| <b>Form PTO-1449</b><br><b>U.S. DEPARTMENT OF COMMERCE</b><br><b>(REV. 7-80) PATENT AND TRADEMARK OFFICE</b> |  | <b>Atty. Docket No.</b><br>US 010216   |  | <b>Serial No.</b><br>09/847,221 |  |
|  |  | <b>Applicant</b><br>TONY E. PIOTROWSKI |  |                                 |  |
|  |  | <b>Filing Date</b><br>5/2/01           |  | <b>Group</b><br>2173            |  |

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|---|----|------------------------|---|---|---|---|---|---|-------------|-------------|--------------|------------------|-------------------------------|
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary) |    |                        |   |   |   |   |   |   |             |             |              |                  |                               |
| <b>U.S. PATENT DOCUMENTS</b>  |    |                        |   |   |   |   |   |   |             |             |              |                  |                               |
| <b>Ex. Int.</b>   |    | <b>Document Number</b> |   |   |   |   |   |   | <b>Date</b> | <b>Name</b> | <b>Class</b> | <b>Sub-class</b> | <b>Filing Date If Approp.</b> |
|   | AA | 6                      | 0 | 7 | 2 | 9 | 3 | 4 | 6/6/00      | ABECASSIS   | 386          | 46               |                               |
|   | AB | 4                      | 5 | 5 | 4 | 5 | 8 | 4 | 11/19/85    | ELAM ET AL. | 358          | 165              |                               |
|   | AC | 6                      | 2 | 2 | 6 | 7 | 9 | 3 | 5/1/01      | KWOH        | 725          | 28               |                               |
|   | AD |                        |   |   |   |   |   |   |             |             |              |                  |                               |
|   | AE |                        |   |   |   |   |   |   |             |             |              |                  |                               |
|   | AF |                        |   |   |   |   |   |   |             |             |              |                  |                               |

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|---------------------------------|----|------------------------|---|---|---|---|---|---|-------------|----------------|--------------|------------------|---------------|-----------|--|--|
| <b>FOREIGN PATENT DOCUMENTS</b> |    |                        |   |   |   |   |   |   |             |                |              |                  |               |           |  |  |
|                                 |    | <b>Document Number</b> |   |   |   |   |   |   | <b>Date</b> | <b>Country</b> | <b>Class</b> | <b>Sub-class</b> | <b>Trans.</b> |           |  |  |
|                                 |    |                        |   |   |   |   |   |   |             |                |              |                  | <b>Yes</b>    | <b>No</b> |  |  |
|                                 | AG | W                      | O | 9 | 8 | 1 | 4 | 0 | 0           | 9              | 2/4/98       | PCT (WORLD)      | H04N          | 7/08      |  |  |
|                                 | AH |                        |   |   |   |   |   |   |             |                |              |                  |               |           |  |  |
|                                 | AI |                        |   |   |   |   |   |   |             |                |              |                  |               |           |  |  |
|                                 | AJ |                        |   |   |   |   |   |   |             |                |              |                  |               |           |  |  |
|                                 | AK |                        |   |   |   |   |   |   |             |                |              |                  |               |           |  |  |

|   |    |  |  |  |  |  |  |  |  |  |  |  |
|---|----|--|--|--|--|--|--|--|--|--|--|--|
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b> |    |  |  |  |  |  |  |  |  |  |  |  |
|   | AL |  |  |  |  |  |  |  |  |  |  |  |
|   | AM |  |  |  |  |  |  |  |  |  |  |  |
|   | AN |  |  |  |  |  |  |  |  |  |  |  |

|                 |                        |
|-----------------|------------------------|
| <b>Examiner</b> | <b>Date Considered</b> |
|-----------------|------------------------|

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.